



HERITAGE RANCH COMMUNITY SERVICES DISTRICT

4870 Heritage Road, Paso Robles, California 93446
(805) 227-6230 • (805) 227-6231

BOARD MEETING AGENDA

Thursday, July 16, 2026

DISTRICT OFFICE, HERITAGE RANCH, CA

Board Members:

Bill Barker, President
Dan Burgess, Vice President
Michael Camou, Director
Tom Swanson, Director
Masen Yaffee, Director

1. **4:00 P.M. CALL TO ORDER / FLAG SALUTE**
2. **ROLL CALL**
3. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

This Public comment period provides an opportunity for members of the Public to address the Board on matters of interest within the jurisdiction of the District that are not listed on the agenda. If a member of the public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.

4. **PUBLIC HEARINGS**

Public comment. Members of the Public wishing to speak on Public Hearing items may do so when recognized by the Presiding Officer. If a member of the Public wishes to speak at this time, Public comment is limited to three (3) minutes.

- a. Submittal for approval Resolution 26-07 providing for collection of delinquent solid waste charges and penalties to be collected on the tax roll in the same manner as property taxes.
- b. Submittal for approval Resolution 26-08 providing for collection of delinquent water and sewer charges and penalties to be collected on the tax roll in the same manner as property taxes.

- c. Submittal of the annual workforce vacancy report in compliance with AB 2561.
- d. Submittal for approval Resolution 26-09 adopting a Fiscal Year 2026/27 Final Budget and Salary Schedule.

5. CONSENT ITEMS

Public comment. Members of the Public wishing to speak on Consent Items may do so when recognized by the Presiding Officer. If a member of the Public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.

The consent agenda consists of routine matters on which there is generally no opposition or need for discussion. Any matter may be removed from the consent agenda and placed on the business agenda at the request of any Director.

Staff recommend the consent agenda be approved by a single motion:

- a. Meeting Minutes: Receive/approve minutes of regular meeting of June 18, 2026.
- b. Warrant Register: Receive/approve June 2026 warrants.
- c. Treasurer's Report: Receive/file June 2026 report.
- d. Treasurer's Report: Receive/file FY 2025/26 4th Quarter report.
- e. Treasurer's Report: Receive/file FY 2025/26 Annual report.
- f. Fiscal Report: Receive/file June 2026 status report.
- g. Office Report: Receive/file June 2026 report.
- h. District Engineer Report: Receive/file July 2026 report.
- i. Operations Manager Report: Receive/file July 2026 report.
- j. Updates regarding disinfection byproducts.

6. BUSINESS ITEMS

Public comment. Members of the Public wishing to speak on Business Items may do so when recognized by the Presiding Officer. If a member of the Public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.

- a. Receive and file Water Resource Recovery Facility Project update (oral report)

7. GENERAL MANAGER REPORT (oral report)

8. COMMITTEE / DIRECTOR REPORTS (oral reports)

9. FUTURE AGENDA ITEMS

As determined by the majority of the Board. Upcoming or future agenda items and tentative dates include but are not limited to:

- Fix Employer contributions for CalPERS health insurance – 9/17/26
- Receive independent auditor financial statements – 12/17/26

10. ADJOURNMENT

The next regular Board of Directors meeting is scheduled for Thursday, August 20, 2026.

Notes:

- All comments concerning any item on the agenda are to be directed to the Presiding Officer.
- Any document pertaining to an open session item on this agenda which is distributed to the Board of Directors is available for public review at the time the subject writing or document is distributed or at least 72 hours before the meeting date whichever occurs first on the District's website at: <https://heritageranchcsd.ca.gov/board-meetings>.
- Copies of the staff reports or written materials relating to each open session item on this agenda are available for public inspection and reproduction at District cost.
- In compliance with the Americans with Disabilities Act (ADA), the Heritage Ranch Community Services District is committed to including the disabled in all its services, programs and activities. If you need special assistance to participate in this meeting, please contact the Board Secretary at 805-227-6230 at least 72 hours prior to the meeting to enable the District to make reasonable arrangements to insure accessibility to the meeting.